**NATIONAL AYUSH MISSION**

**DIRECT BENEFIT TRANSFER (DBT)**

**Section –II Beneficiary Details (On Monthly Basis)- in Kind**

| State/ UT Name | Number of beneficiaries through Normative Central & State share (X) | Number of additional beneficiaries supported by State , if any (Y)  | Total No. of Beneficiaries (X+Y) | Total No. of Beneficiary Records Digitized (from number mentioned in Col # 18) – **Out of 18 Col.** | No. of Aadhaar authenticated and seeded Beneficiaries (from number mentioned in col #19) – **Out of 19 Col.** | No. of Beneficiaries having Mobile No (from number mentioned in col #19) – **Out of 19 Col.** |
| --- | --- | --- | --- | --- | --- | --- |
|  | 16 | 17 | 18 | 19 | 20 | 21 |
|  |  |  |  |  |  |  |

**Section –III EXPENDITURE INCURRED (On Monthly Basis)- in Kind**

| State/ UT Name | Funds Transferred (Cash Schemes) / Expenditure Incurred (In kind) to "X" beneficiaries (in ₹) | State Contribution (for additional beneficiaries supported by State , if any (Y))(in ₹) | Grand Total |
| --- | --- | --- | --- |
| Central Share | Normative - State Share | Additional State Contribution to X (if any) | Total | State Contribution |
|  | 22 | 23 | 24 | 25 (22+23+24) | 26 | 27 (25+26) |
|  |  |  |  |  |  |  |

**Section –IV B In-kind Transaction (On Monthly Basis)**

| State/ UT Name | In Kind Benefit Transferred | Total No. of Aadhaar based / authenticated Transactions(if applicable) | Total Expenditure incurred through Aadhaar Authentication / Validated Transactions (Bio / Demo / OTP / e-Sign) (in ₹)((out of 27) from Grand Total in-kind Expenditure incurred) |
| --- | --- | --- | --- |
| Unit of Measurement | Quantity Transferred |
|  | 32 | 33 | 34 | 35 |
|  |  |  |  |  |

**Section-V Savings (On Monthly Basis)**

| State/ UT Name | No. of Records De Duplicated | No. of Ghost / Fake Beneficiaries removed | Other savings due to process improvement / efficiency (in ₹) | Saving Amount (total savings for the month )(in ₹) | Remarks (Savings) |
| --- | --- | --- | --- | --- | --- |
|  | 36 | 37 | 38 | 39 | 40 |
|  |  |  |  |  |  |